

## SCA Mentor Application

Please attach a short (100 words or less) biography detailing your involvement in Schipperkes. Check off each of the qualifications you meet (\* is required):

- \* 1.  Has bred Schipperkes for at least 12 years ..... 10 pts
  - \*2.  Has been an SCA member for 6-12 years ..... 5 pts
  - . 12 years or more ..... 10 pts
  - \*3.  Has owner-handled at least 10 or more homebred Schipperke champions..... 10 pts  
*(special consideration will be given to handicapped applicants who meet all other requirements)*
  - 4.  Has produced 2 or more ROM or HOF Schipperkes ..... 10 pts
  - 5.  Has attended at least 10 National Specialties ..... 5 pts
  - attended 15 or more ..... 10 pts
  - 6.  Has attended 1 or 2 SCA Judge's Seminars ..... 5 pts
  - 3 or more..... 10 pts
  - 7.  Has been presenter at a Schipperke educational seminar for judges ..... 10 pts
  - 8.  Has judged Schipperke Sweepstakes or futurity at a Specialty Show ..... 10 pts
  - 9.  Has been an AKC judge of Schipperkes for 5 years ..... 10 pts
  - for 10 years or more ..... 15 pts
  - 10.  Has judged regular conformation classes at the SCA National ..... 30 pts
- Total \_\_\_\_\_ minimum 50 pts

I am a member in good standing of the SCA. I have met the above requirements and further agree to the following:

I will use only SCA membership and/or board approved JEC materials when mentoring.

I assure that I have the time available to devote to those requesting Mentoring and other interactions. I will keep the tone positive and be objective when mentoring.

I will concentrate on virtues rather than faults when discussing dogs.

I will share my knowledge and experience in such a way that it inspires others to learn more about Schipperkes.

I will not use my status as an SCA mentor for advertising or self-promotion in any way.

I will conduct myself professionally as a representative of the SCA.

I understand that once approved by JEC my bio and contact information will be available from the Judges Education Committee and on the club website.

Signature \_\_\_\_\_ date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

Address \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

Return completed application and printed biography (100 words or less) to:

*Sandra King, JEC Chairperson*  
6708 92 Ave W, Taylor Ridge, Il 61284  
309-787-6363 – [sandyking@mchsi.com](mailto:sandyking@mchsi.com)